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# The Commonwealth of Massachusetts, William Francis Galvin Corporations Division

One Ashburton Place - Floor 17, Boston MA 02108-1512 | Phone: 617-727-9640

## **Restated Articles of Organization**

(General Laws, Chapter 180, Section 7)

Identification Number: 001260967

We,

JEFF GORDON, President

and

LYNNE BURMIESTER, Clerk

of GROTON BUSINESS ASSOCIATION, INC.

do hereby certify that the following Restatement of the Articles of Organization was duly adopted at a meeting held on: (mm/dd/yyyy) 06/26/2024, by vote of:

Filing Fee: \$35.00

5 members, 5 directors, or shareholders, being at least two-thirds of its members/directors legally qualified to vote in meetings of the corporation (or, in the case of a corporation having capital stock, by the holders of at least two thirds of the capital stock having the right to vote therein).

#### ARTICLE I

The exact name of the corporation is:

GROTON BUSINESS ASSOCIATION, INC.

#### ARTICLE II

The purpose of the corporation is to engage in the following business activities:

TO PROMOTE THE COMMON GOAL OF THE ASSOCIATION MEMBERS BY FOSTERING LOCAL BUSINESS, AGRICULTURAL, CULTURAL AND EDUCATIONAL GROWTH IN THE TOWN OF GROTON. THROUGH A SERIES OF LOCAL FESTIVALS AND EVENTS, THE GROTON BUSINESS ASSOCIATION, PROMOTES COMMUNITY PROGRAMS, ACTIVITIES, HEALTH, EDUCATION AND THE ARTS. THESE EVENTS PROMOTE AND SHOWCASE LOCAL ARTISTS, NON-PROFITS, AND LOCAL BUSINESSES. PROFITS FROM THESE EVENTS ARE DONATED TO A VARIETY OF COMMUNITY PROJECTS AND SCHOLARSHIPS THROUGHOUT THE TOWN. THE GBA IS A NON-PROFIT ORGANIZATION EXCLUSIVELY FOR THE CHARITABLE PURPOSE WITHIN THE 501C3.

#### ARTICLE III

A corporation may have one or more classes of members. If it does, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

#### ARTICLE IV

Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members, or of any class of members, are as follows:

(If there are no provisions state "NONE")

NONE.

#### ARTICLE V

The effective date of the Restated Articles of Organization of the corporation shall be the date approved and filed by the Secretary of the Commonwealth. If a later effective date is desired, specify such date which shall not be more than thirty (30) days after the date of filing.

Later Effective Date (mm/dd/yyyy): Time (HH:MM)

#### ARTICLE VI

The information contained in Article VI is not a permanent part of the Articles of Organization.

a. The street address (post office boxes are not acceptable) of the principal office of the corporation in Massachusetts is:

Number and

161 MAIN STREET

street:

Address 2:

City or town: GROTON State: MA

Zip

01450

code:

b. The name, residential street address and post office address of each director and officer of the corporation is as follows:

| corporation is as follows: |                  |  |              |
|----------------------------|------------------|--|--------------|
| Title                      | Individual Name  | Address  | Term expires |
| PRESIDENT                  | JEFFERY GORDON   | 161 MAIN STREET GROTON, MA<br>01450 USA<br>161 MAIN STREET GROTON, MA<br>01450 USA     | 12-31-2026   |
| TREASURER                  | LYNNE BURMEISTER | 161 MAIN STREET GROTON, MA<br>01450 USA<br>37 THRONE HILL ROAD GROTON, MA<br>01450 USA | 12-31-2026   |
| CLERK                      | LYNNE BURMEISTER | 161 MAIN STREET GROTON, MA<br>01450 USA<br>37 THRONE HILL ROAD GROTON, MA<br>01450 USA | 12-31-2026   |
| VICE PRESIDENT             | HOLLY VARNEY     | 161 MAIN STREET GROTON, MA<br>01450 USA<br>23 SUMAC DRIVE TOWNSEND, MA<br>01469 USA    | 12-31-2026   |
| DIRECTOR                   | SADIE GUICHARD   | 15 WHITING AVE. GROTON, MA<br>01450 USA<br>15 WHITING AVE. GROTON, MA<br>01450 USA     | 12-31-2026   |
| DIRECTOR                   | DOMINIQUE LARKIN | 161 MAIN STREET GROTON, MA<br>01450 USA<br>105 MAPLE CIRCLE, UNIT D                    | 12-31-2026   |

#### BELMONT, NC 28012 USA

c. The fiscal year (i.e., tax year) of the business entity shall end on the last day of the month of:

December 31

d. The name and business address of the resident agent, if any, of the business entity is:

Agent name: JEFFREY GORDON

Number and

161 MAIN STREET

street:

Address 2:

City or town: GROTON State: MA Zip code: 01450

We further certify that the foregoing Restated Articles of Organization affect no amendments to the Articles of Organization of the business entity as heretofore amended, except amendments to the following articles. Briefly describe amendments below:

CHANGED ARTICLE II TO THE BELOW. NO OTHER CHANGES WERE APPLIED OR REQUESTED.

"TO PROMOTE THE COMMON GOAL OF THE ASSOCIATION MEMBERS BY FOSTERING LOCAL BUSINESS, AGRICULTURAL, CULTURAL AND EDUCATIONAL GROWTH IN THE TOWN OF GROTON. THROUGH A SERIES OF LOCAL FESTIVALS AND EVENTS, THE GROTON BUSINESS ASSOCIATION, PROMOTES COMMUNITY PROGRAMS, ACTIVITIES, HEALTH, EDUCATION AND THE ARTS. THESE EVENTS PROMOTE AND SHOWCASE LOCAL ARTISTS, NON-PROFITS, AND LOCAL BUSINESSES. PROFITS FROM THESE EVENTS ARE DONATED TO A VARIETY OF COMMUNITY PROJECTS AND SCHOLARSHIPS THROUGHOUT THE TOWN. THE GBA IS A NON-PROFIT ORGANIZATION EXCLUSIVELY FOR THE CHARITABLE PURPOSE WITHIN THE 501C3."

SIGNED UNDER THE PENALTIES OF PERJURY, this 27 Day of June, 2024,

JEFF GORDON

its, President / Vice President,

LYNNE BURMIESTER

, Clerk / Assistant Clerk.

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### THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

June 27, 2024 08:54 PM

WILLIAM FRANCIS GALVIN

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Secretary of the Commonwealth